

SAN CARLOS APACHE TRIBE

Recreation and Wildlife Department

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Terry Rambler
 Tribal Chairman

Tim Stevens
 Director



2024-2025 NON-MEMBER **LOTTERY** APPLICATION

Full Name: _____
 Mailing Address: _____
 CITY: _____ STATE: _____ ZIP: _____
 DOB: _____ Height: _____ Weight _____ Gender: _____
 PHONE _____ Email: _____

I AM APPLYING FOR THE FOLLOWING SAN CARLOS HUNTS:

(PLACE AN [X] IN THE LEFT-HAND BOX AND ON THE RIGHT-HAND BOX LIST YOUR CHOICES FROM 1ST CHOICE BEING THE HUNT YOU WANT TO YOUR LAST CHOICE)

COUES DEER

ANTELOPE

1 ST ANTELOPE ASH FLAT	
2 ND ANTELOPE ASH FLAT	

ELK

1 ST SEPT. ELK ARCHERY MG	
2 ND SEPT. ELK ARCHERY MG	
MGMT CULL <i>DRYLAKE</i>	
MGMT CULL <i>MALAY GAP</i>	
MGMT CULL <i>HILLTOP</i>	
MGMT CULL <i>NINEMILE</i>	
ANTLERLESS ELK <i>DRYLAKE</i>	
ANTLERLESS ELK <i>NINEMILE</i>	
ANTLERLESS ELK <i>MALAY GAP</i>	
JAN.ELK RIFLE <i>MALAY GAP</i>	

NOV. COUES UNIT A	
NOV. COUES UNIT B	
NOV. COUES UNIT C	
NOV. COUES UNIT D	
NOV. COUES UNIT R-100/C	
NOV. COUES UNITS A, B, C	
1 ST JAN. COUES UNIT A	
1 ST JAN. COUES UNIT B	
1 ST JAN. COUES UNIT C	
1 ST JAN. COUES UNIT D	
2 ND JAN. COUES UNIT A	
2 ND JAN. COUES UNIT B	
2 ND JAN. COUES UNIT C	
2 ND JAN. COUES UNIT D	

3 RD JAN. COUES UNIT A	
3 RD JAN. COUES UNIT B	
3 RD JAN. COUES UNIT C	
3 RD JAN. COUES UNIT D	
3 RD JAN. COUES R-100/C	
JAN. COUES UNITS A, B, C	

*****NON-REFUNDABLE \$26.00 APPLICATION FEE PER UNIT PER LOTTERY DRAWING ENTRY*****

I, _____ understand once my 1st choice hunt is drawn (Deer and/or Elk) my credit/debit card will be charged automatically.

 CREDIT/DEBIT CARD # _____

EXP. DATE: _____ CVS _____ ZIP CODE _____

SIGNATURE _____

OFFICE USE ONLY.

PLEASE SIGN WHEN PROCESSED

SIGN: _____

DATE: _____