|  |  |  |
| --- | --- | --- |
| **SAN CARLOS APACHE TRIBE**  **Recreation and Wildlife Department**  P.O. Box 97  San Carlos, Arizona 85550  (928) 475-2343 ext.234  FAX (928) 475-2701  Email recnwildlife18@gmail.com | | |
| |  |  |  | | --- | --- | --- | | Terry Rambler  Tribal Chairman | recnwild | Tim Stevens  Director | |  |  | |

2022-2023 NON-MEMBER LOTTERY APPLICATION

FULL NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DOB\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I AM APPLYING FOR THE FOLLOWING SAN CARLOS HUNTS:

(PLACE AN [X] IN BOX AND CIRCLE UNIT DESIRED)

|  |  |  |  |
| --- | --- | --- | --- |
|  | 1ST ANTELOPE ASH FLAT |  | NOV. COUES DEER *A, B, C, D* |
|  | 2ND ANTELOPE ASH FLAT |  | NOV. COUES DEER 1-00/C |
|  | 1ST SEPT. ELK ARCHERY MG |  | 1ST JAN. COUES DEER *A, B, C, D* |
|  | 2ND SEPT. ELK ARCHERY MG |  | 2ND JAN. COUES DEER *A, B, C, D* |
|  | MGMT CULL *DRYLAKE, HILLTOP, NINEMILE, MALAY GAP* |  | 3RD JAN. COUES DEER *A, B, C, D* |
|  | ANTLERLESS ELK *DRYLAKE, NINEMILE, MALAY GAP* |  | JAN. COUES DEER R-100/C |
|  | JAN.ELK RIFLE MALAY GAP |  |  |

***\*\*\*NON-REFUNDABLE $26.00 APPLICATION FEE PER UNIT PER LOTTERY DRAWING ENTRY\*\*\****

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ understand once my 1st choice hunt is drawn (Deer and/or Elk) my credit/debit card will be charged automatically.

**- - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -**

CREDIT/DEBIT CARD # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ZIP CODE \_\_\_\_\_\_\_\_\_\_\_\_

CVS\_\_\_\_\_\_\_\_\_\_

EXP. DATE: \_\_\_\_\_\_\_\_\_

SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**- - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -**

OFFICE USE ONLY.

PLEASE SIGN WHEN PROCESSED

SIGN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(USE 2ND PAGE TO LIST YOUR 1ST CHOICE TO YOUR LAST CHOICE)

2022-2023 NON-MEMBER LOTTERY APPLICATION

|  |  |  |
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| |  |  |  | | --- | --- | --- | | Terry Rambler  Tribal Chairman | recnwild | Tim Stevens  Director | |  |  | |

**Please list your choices in order from your 1st choice being the hunt you really want to your last choice.**

**ANTELOPE**

|  |  |  |  |
| --- | --- | --- | --- |
| 1st Choice |  | 2nd Choice |  |

**ELK**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1st Choice | 2nd Choice | 3rd Choice | 4th Choice | 5th Choice |
|  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 6th Choice | 7th Choice | 8th Choice | 9th Choice | 10th Choice |
|  |  |  |  |  |

**DEER**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1st Choice | 2nd Choice | 3rd Choice | 4th Choice | 5th Choice |
|  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 6th Choice | 7th Choice | 8th Choice | 9th Choice | 10th Choice |
|  |  |  |  |  |

**If you have any questions call us at (928)475-2343**

**Lottery Date:**

**Opening: Oct. 02, 2021**

**Ending: Dec. 18, 2021 12PM**

**Drawing: Dec. 20, 2021**